

Morality: The Solitary Heal of Hate

By

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Abstract

Hate is a feeling that categorically expresses the aversion of an individual towards something. The way feeling is expressed exposes the intensity of hate. It is an innate behaviour that determines the loathing effect of individuals in different circumstances; emerge out of our social milieu. May be you hate to be a lesbian but a lesbian loves to be the same. Thus hate comes out of our innate behaviour that grows up in the social milieu. We react to our external happenings and show our liking and disliking accordingly. Hence, hate is a feeling as well as an expression.

The Western societies are different from Eastern societies and so on. This difference may create the feeling of hate when one individual of another community does not allow assimilating the other individual on the basis of caste, creed, race, colour, and status. The racial differences are the pertinent examples in this perspective. Hate can only be avoided rather eliminated by adopting moral values. Morality is the only cure of hate. This paper is based on purely observations that lead to inductive and deductive approaches with a comparative method. Secondary and primary sources are used in the paper.

Hate is an integral part of the life of living organisms. People usually believe that it is human nature that hates or loves anybody but animals also do the same. They are unable to express their feelings. Therefore, without expressing the feelings no hate can be determined as an

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act of hate. In the case of animals we can say that they like or dislike certain things. Therefore their actions regarding disliking may not be considered as a feeling of hate. It is noticeable that disliking is an initial stage of hate.

It is a relative phenomenon that links with the social milieu and grooming of an individual, for example a Hindu dislikes the sacrifice of cow while a Muslim loves doing the same act. An American or European can have love at an open place but the Eastern and the Muslim community abhors the same. They make love inside their homes. Thus the feeling of hate that starts with disliking varies from individual to individual, state to state, culture to culture, ideology to ideology community to community, and time to time. As sometimes, we hate something at one time and like the same at another time. For example, in crises individuals hate spendthrift attitude of their spouses but become affluent loves to spend lavishly for the same people.